#### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

## A. Resignations/Releases (Contract Fulfilled)

| Name             | Job Title                                 | FTE  | Location   | Personnel Activity | Salary | Effective                        | Funding Source | New/Replac |
|------------------|---|------|------------|--------------------|--------|----------------------------------|----------------|------------|
| ertified         |   |      |            |                    |        |                                  |                |            |
|                  |   |      |            |                    |        |                                  |                |            |
| 1 Troike, Share  | n Special Education                       | 1.00 | SHS        | Resignation        |        | 1/1/25, retirement               |                |            |
|                  |   |      |            |                    |        | eod 1/2/24, to accep             |                |            |
|                  | Federal Programs Permanent                | :    |            |                    |        | other employment in              |                |            |
| 2 Wedding, Jul   | e Substitute Teacher                      | 1.00 | SSHS       | Resignation        |        | the district                     |                |            |
|                  |   |      |            |                    |        |                                  |                |            |
| assified         | 1   | 1    | Γ          |                    |        | 1                                | 1              |            |
|                  |   |      |            |                    |        | beginning of day                 |                |            |
| 1 Freemon, Ale   | xis Paraprofessional 1:1                  | 1.00 | LHS        | Release            |        | 3/30/23                          |                |            |
|                  | Teaching Assistant -                      |      |            |                    |        |                                  |                |            |
| 2 Boyd, Wes      | Kindergarten                              | 1.00 | Black Hawk | Resignation        |        | eod 1/23/24                      |                |            |
|                  | Family and Community                      |      |            |                    |        |                                  |                |            |
| 3 Broomfield, I  | Kira Engagement Liaison - Title I         | 1.00 | Feitshans  | Resignation        |        | eod 1/17/24                      |                |            |
|                  |   |      |            |                    |        | eod 1/1/24, to accep             | t              |            |
|                  |   |      |            |                    |        | other employment in              |                |            |
| 4 Buske, Sierra  | Paraprofessional Classroom                | 1.00 | Laketown   | Resignation        |        | the district                     |                |            |
|                  |   |      |            |                    |        | eod 1/5/24, other                |                |            |
| 5 Gardner, Cor   | ey Secretary IV - Guidance                | 1.00 | SSHS       | Resignation        |        | employment                       |                |            |
|                  | Teaching Assistant -                      |      |            |                    |        | beginning of day                 |                |            |
| 6 Holmes, Reb    | ecca Kindergarten                         | 1.00 | Butler     | Resignation        |        | 1/2/24, personal                 |                |            |
|                  |   |      |            |                    |        | beginning of day                 |                |            |
| 7 Jones, Cobi    | Kitchen Helper                            | 1.00 | JMS        | Resignation        |        | 1/8/24                           |                |            |
|                  |   |      |            |                    |        | eod 12/1/23, to acce             |                |            |
| 8 Kelber, Lisa   | Paraprofessional 1:1                      | 1 00 | Enos       | Posignation        |        | other employment in the district |                |            |
| o Reibei, LISa   | raraproressionar 1:1                      | 1.00 | LIIUS      | Resignation        |        | the district                     |                |            |
|                  |   |      |            |                    |        | eod 1/10/24, to acce             |                |            |
| 9 Willmore, An   | Teaching Assistant -<br>drew Kindergarten | 1 00 | Butler     | Resignation        |        | other employment in the district |                |            |
| J Willinote, All | urew [Kilidergarten                       | 1.00 | Datiei     | Incardiation       | I      | fine district                    | 1              | 1          |
| awrence Educa    | tion Conto                                |      |            |                    |        |                                  |                |            |
| awience Euuca    | tion center                               |      |            |                    |        |                                  |                |            |
|                  | L   | I.   | 1          | 1                  | 1      | I                                | 1              |            |
| oaching/Extra-   | Curricular                                |      |            |                    |        |                                  |                |            |
| bacillig/Extra-  | Curricular                                |      |            |                    |        |                                  |                |            |
| 1                |   | 1    | 1          |                    | 1      |                                  |                | 1          |

#### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

## B. New Hires/Rehires

| Name                          | Job Title   | FTE  | Location   | Personnel Activity | Salary   | Effective   | Funding Source          | New/Replace     |
|-------------------------------|---|------|------------|--------------------|--|---|-------------------------|-----------------|
| Administrative                |   |      |            |                    |  |   |                         |                 |
|                               |   |      |            |                    |  |   |                         |                 |
| Okifi d                       |   |      |            |                    |  |   |                         |                 |
| Certified                     |   |      |            |                    |  |   |                         |                 |
| 1 Alcorn, Emily               | Grade 3 Permanent<br>Substitute Teacher           | 1.00 | Enos       | New Hire           | \$200.00 per day (23-24) 95 days   | 1/2/24 (remainder of<br>the 2023-24 school<br>year only)  |                         |                 |
| 2 Brewton - Wilkin, Cete'     | Language Arts Permanent<br>Substitute Teacher     | 1.00 | WMS        | New Hire           | \$200.00 per day (23-24) 95 days   | 1/2/24 (second semester only)                             |                         |                 |
| 3 Buske, Sierra               | Life Skills Permanent<br>Substitute Teacher       |      | Laketown   | New Hire           | \$200.00 per day (23-24) 95 days   | 1/2/24 (remainder of<br>the 2023-24 school<br>year only)  |                         |                 |
| 4 Fugnitti, Madison           | Math Interventionist Permanent Substitute Teacher | 1.00 | Dubois     | New Hire           | \$200.00 per day (23-24) 95 days   | 1/2/24 (remainder of<br>the 2023-24 school<br>year only)  |                         |                 |
| 5 Martin, Alexandra           | Federal Programs Permanent<br>Substitute Teacher  | 1.00 | JMS        | New Hire           | \$163.00 per day (23-24) 74 days   | 2/1/24 (remainder of<br>the 2023-24 school<br>year only)  | 10-1250-0000-1241-498-4 | Dennis Stratton |
| Meznarsic - Hofgren,<br>6 Amy | Pre - K Instructional                             | 1.00 | McClernand | New Hire           | daily rate of \$422.09, prorated from<br>\$79,577 (M14/07 - 23-24) plus longevity<br>of \$23.21 per day, 91 days | 1/8/24 (remainder of<br>the 2023-24 school<br>year only)  | 10-1225-1900-1142-000-0 | New allocation  |
| 7 Payne, Loren                | P.E. Permanent Substitute<br>Teacher              | 1.00 | Lee/FMS    | New Hire           | \$200.00 per day (23-24) 95 days   | 1/2/24 (second semester only)                             |                         |                 |
| 8 Scheffers, Morgan           | Early Childhood Resource                          | 1.00 |            | New Hire           | daily rate of \$440.39, prorated from<br>\$79,271 (M12/10 - 23-24) for 91 days                                   | 1/8/24 (remainder of<br>the 2023-24 school<br>year only)  |                         | Megan Amerson   |
| 9 Wedding, Julie              | Language Arts                                     |      | WMS        | New Hire           | daily rate of \$266.32, prorated from \$47,937 (B03/02 - 23-24) for 94 days                                      | 1/3/24 (remainder of<br>the 2023-24 school<br>year only   |                         | Toni Wright     |
| 10 Willmore, Andrew           | Grade 5 Permanent<br>Substitute Teacher           |      | Addams     | New Hire           | \$200.00 per day (23-24) 88 days   | 1/11/24 (remainder of<br>the 2023-24 school<br>year only) |                         | Cara Shingleton |

#### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

| assified             |                                   | Ι    | T                   | T        |  | ı       |                         | I                      |
|----------------------|-----------------------------------|------|---------------------|----------|--|---------|-------------------------|------------------------|
| 1 Doss, Titus        | Child Development Assistant       | 1.00 | Lindsay/SCOPE       | New Hire | \$14.05 per hour (Step 1/1 - 23-24), 5<br>hours per day, 202 days per year       | 1/5/24  | 176-3500-6580-51164     | Imran Tahir            |
| 2 Field, Rebecca     | Paraprofessional 1:1              | 1.00 | GMS                 | New Hire | \$19.02 per hour (Step 1 + BA - 23-24),<br>6.5 hours per day, 191 days per year  | 1/8/24  |                         | New student allocation |
| 3 Guerrero, Brittney | Child Development Assistant       | 1.00 | Black<br>Hawk/SCOPE | New Hire | \$14.05 per hour (Step 1/1 - 23-24), 5 hours per day, 202 days per year          | 1/5/24  | 176-350000-511640-65800 | Gloria Smith           |
| 4 Hatchett, Ebony    | Teaching Assistant -<br>Classroom | 1.00 | Douglas             | New Hire | \$18.10 per hour (Year 2 + 60 - 23-24),<br>6.75 hours per day, 177 days per year | 1/10/24 |                         | Regina Ivy             |
| 5 Ivy, Regina        | Teaching Assistant -<br>Classroom | 1.00 | Harvard Park        | New Hire | \$18.10 per hour (Year 2 + 60 - 23-24),<br>6.75 hours per day, 177 days per year | 1/16/24 |                         | New allocation         |
| 6 Pinkerton, Taylor  | Paraprofessional 1:1              | 1.00 | Lee                 | New Hire | \$17.72 per hour (Step 1/1 - 23-24), 6.5 hours per day, 191 days per year        | 1/9/24  |                         | Vacancy                |
| 7 Sheppard, Kendra   | Paraprofessional 1:1              | 1.00 | SSHS                | New Hire | \$17.72 per hour (Step 1/1 - 23-24), 6.5 hours per day, 191 days per year        | 1/4/24  |                         | Dupreau Bias           |
| 8 Simmons, Deniese   | Child Development Assistant       | 1.00 | Butler/SCOPE        | New Hire | \$14.05 per hour (Step 1/1 - 23-24), 5<br>hours per day, 202 days per year       | 1/5/24  | 176-350000-511640-65800 | Colton Davis           |
| 9 Steere, Samuel     | Paraprofessional 1:1              | 1.00 | Lindsay/SCOPE       | New Hire | \$19.02 per hour (Step 1 + BA - 23-24),<br>6.5 hours per day, 191 days per year  | 1/11/24 |                         | Vacancy                |
| 10 Williams, Tracy   | Paraprofessional 1:1              | 1.00 | Marsh               | New Hire | \$16.72 per hour (Step 1/1 - 23-24), 6.5 hours per day, 191 days per year        | 1/3/24  |                         | Student<br>allocation  |

## C. Hourly New Hires (Non-benefit)

| Name             | Job Title                         | FTE  | Location | Personnel Activity | Salary                   | Effective | Funding Source | New/Replace |
|------------------|-----------------------------------|------|----------|--------------------|--------------------------|-----------|----------------|-------------|
| Certified        |                                   |      |          |                    |                          |           |                |             |
| 1 Thomas, Brandy | Breakfast/Noon Hour<br>Supervisor | 1.00 | WMS      | New Hire           | \$23.00 per hour (23-24) | 8/21/23   |                |             |
|                  |                                   |      |          |                    |                          |           |                |             |
| Classified       |                                   |      |          |                    |                          |           |                |             |
|                  |                                   |      |          |                    |                          |           |                |             |
| 1 Hayes, Darian  | Off Duty Security (Sworn)         | 1.00 | Various  | New Hire           | \$50.00 per hour (23-24) | 1/10/24   |                |             |

#### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

#### D. LOAs

| Name                   | Job Title  | FTE  | Location   | Personnel Activity        | Salary | Effective                                     | Funding Source | New/Replace |
|------------------------|--|------|------------|---------------------------|--------|---|----------------|-------------|
| Certified              |  |      |            |                           |        |   |                |             |
| 1 Burris, Tiffany      | Principal  | 1 00 | Hazel Dell | FMLA (Intermittent)       |        | 1/2/24 through 2/2/24,<br>medical             |                |             |
| 1 Barris, Tirrary      | Timespair  | 1.00 | Tidzer ben | THEA (Intermitted)        |        | 1/22/24 through<br>5/24/24 (family<br>medical |                |             |
| 2 Dill - Prusak, Megan | Grade 1  | 1.00 | McClernand | FMLA (Intermittent)       |        | responsibilities)                             |                |             |
| 3 Johnson, Marissa     | Grade 3  | 1.00 | Ridgely    | FMLA                      |        | 12/15/23 to 1/15/24,<br>medical               |                |             |
| 4 McGill, Virginia     | Special Education                                    | 1.00 | SHS        | FMLA                      |        | 12/13/23 to 3/6/24,<br>medical                |                |             |
| 5 Ruble, Charles       | P.E.   | 1.00 | WMS        | FMLA                      |        | 12/5/23 through<br>12/20/23, medical          |                |             |
| 6 Johnson, Marissa     | Grade 3  | 1.00 | Ridgely    | Return from FMLA          |        | 1/15/24                                       |                |             |
| 7 Ruble, Charles       | P.E.   | 1.00 | WMS        | Return from FMLA          |        | 12/21/23                                      |                |             |
| 8 Farrar, Elizabeth    | French   | 1.00 | SSHS       | Return from LOA w/out pay |        | 8/15/24                                       |                |             |
| Classified             |  |      |            |                           |        |   |                |             |
| 1 Cline, Twila         | Paraprofessional Classroom                           | 1.00 | Feitshans  | FMLA                      |        | 12/8/23 through<br>1/8/24, medical            |                |             |
| 2 Williams, Brooke     | Family and Community<br>Engagement Liaison - Title I | 1.00 | Butler     | FMLA                      |        | 12/18/23 through<br>2/5/24, medical           |                |             |
| 3 Lopez, Barbara       | Kitchen Helper                                       | 1.00 | FMS        | Return from FMLA          |        | 1/3/24  |                |             |
| 4 Shoemaker, Linda     | Paraprofessional 1:1                                 | 1.00 | Dubois     | LOA w/out pay             |        | 1/3/24 to 2/1/24,<br>personal                 |                |             |
| E Consiste Complete    | Kitahan Halaan                                       | 1.00 | Faitabana  | Extension of LOA w/out    |        | 8/17/23 through the end of the 2023-24        |                |             |
| 5 Smith, Carolyn       | Kitchen Helper                                       | 1.00 | Feitshans  | pay                       |        | school year, medical                          |                |             |

### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

## E. Change of Assignment

| Name                 | Job Title                   | FTE  | Location     | Personnel Activity                                     | Salary   | Effective                     | Funding Source          | New/Replace    |
|----------------------|-----------------------------|------|--------------|--|--|-------------------------------|-------------------------|----------------|
| Administrative Appoi | ntment                      |      |              |  |  |                               |                         |                |
|                      |                             |      |              |  |  |                               |                         |                |
|                      | •                           | •    |              |  |  |                               |                         |                |
| Administrative Chang | e                           | •    | 1            |  |  | T                             |                         | 1              |
|                      |                             |      |              |  |  |                               |                         |                |
|                      |                             |      |              |  |  |                               |                         |                |
| Certified            |                             |      |              |  |  |                               |                         |                |
| Certifica            |                             |      |              |  |  |                               |                         |                |
|                      |                             |      |              | change in classification<br>from RN/School Nurse (PEL  |  |                               |                         |                |
|                      | RN/School Nurse (PEL        |      |              | Pending) to Certified                                  | salary of \$29,496.58, prorated from                                       |                               |                         |                |
| 1 Brubaker, Hannah   | Pending)                    | 1.00 | SSS-Graham   | School Nurse   | \$55,306 (M04/05 - 23-24 for 96 days                                       | 12/20/23                      |                         |                |
|                      |                             |      |              | from Special Education,                                |  |                               |                         |                |
|                      |                             |      |              | Juvenile Detention Center                              |  |                               |                         |                |
|                      |                             |      |              | (1.0) to Special Education,<br>Jefferson Middle School |  |                               |                         |                |
| 2 Gehrig, Kathy      | Special Education           | 1.00 | JDC          | (1.0)  |  | 1/22/24                       | 10-1200-0900-1142-000-0 |                |
|                      |                             |      |              |  |  | 1/3/24 (remainder of          |                         |                |
| 3 Novy, Kole         | Alternative Education (HS)  | 1 00 | Douglas PREP | from effective 1/2/24 to effective 1/3/24              | daily rate of \$257.87, prorated from \$46,417 (B03/01 - 23-24 for 94 days | the 2023-24 school year only) |                         |                |
| Sinovy, Role         | Attenuative Education (113) | 1.00 | Douglas FREI | Terrective 1/3/24                                      | 1  | Tycar only)                   |                         | I.             |
| <del>.</del> .       |                             |      |              |  |  |                               |                         |                |
| Classified           |                             |      | 1            |  | Ī  |                               |                         | 1              |
|                      |                             |      |              | voluntary transfer from                                |  |                               |                         |                |
|                      |                             |      |              | Feitshans Elementary<br>School to Laketown             | \$17.72 per hour (Step 1/1 - 23-24), 6.5                                   |                               |                         |                |
| 1 Frakes, Kelly      | Paraprofessional 1:1        | 1.00 | Laketown     | Elementary School                                      | hours per day, 191 days per year   | 1/8/24                        |                         | Vacancy        |
|                      |                             |      |              | voluntary transfer from                                |  |                               |                         |                |
|                      |                             |      |              | Franklin Middle School to                              |  |                               |                         |                |
|                      |                             |      |              | Lanphier High School, no                               |  |                               |                         |                |
| 2 Holman, Melody     | Kitchen Helper              | 1.00 | FMS          | change in hours  |  | 1/17/24                       | 10-2560-5100-1166-171-0 |                |
|                      |                             |      |              | from In - House  |  |                               |                         |                |
|                      |                             |      |              | Supervisor, Springfield<br>Learning Academy to         |  |                               |                         |                |
|                      |                             |      |              | Paraprofessional 1:1,                                  | \$16.72 per hour (Step 1/1 - 23-24), 6.5                                   |                               |                         | Stephen        |
| 3 Jones, Tilynn      | In - House Supervisor       | 1.00 | SLA          | Dubois Elementary                                      | hours per day, 191 days per year   | 1/8/24                        |                         | Moseley        |
|                      |                             |      |              | B 11 51 1 6  | 1457.00  |                               |                         |                |
| 4 Kendall, April     | Secretary II                | 1 00 | Butler       | Butler Elementary, from<br>Secretary II to Secretary V | \$157.92 per day (Step V/1 - 23-24), 8 hours per day, 214 days per year    | 1/17/24                       |                         | Kimberly Lowe  |
| Trichadil, April     | Jocci Ctury II              | 1.00 | Datici       | Joen clary II to occidently v                          | modio per day, zit dayo per yedi   | 1 +/ +/ / LT                  | 1                       | INTIDETTY LOWE |

#### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

|                         | udy Hall Supervisor | 1.00 | SSHS |  | \$16.26 per hour (Step 1/1 - 23-24), 8<br>hours per day, 177 days per year | 1/3/24  |                         |                          |
|-------------------------|---------------------|------|------|--|--|---------|-------------------------|--------------------------|
| 7 Russell, Scott Payr   |                     |      |      |  |  |         |                         |                          |
|                         | yroll Technician I  | 1.00 | Fiat | Technician II, no change in hours  |  | 1/8/24  |                         | Change in position title |
| 8 Stubbs, Christy Assi: | sistant Custodian   | 1.00 | SHS  | voluntary transfer from<br>Assistant Custodian,<br>Springfield High School to<br>Assistant Custodian, Grant<br>Middle School |  | 1/17/24 | 20-2540-4200-1167-000-0 | Victoria McKay           |
| 8 Stubbs, Christy Assis | sistant Custodian   | 1.00 | SHS  |  |  | 1/17/24 | 20-2540-4200-1167-000-0 | Victoria Mo              |

## F. Coaching/Extra-Curricular Assignments

| Name                  | Job Title                | FTE  | Location | Personnel Activity | Salary          | Effective | Funding Source | New/Replace |
|-----------------------|--------------------------|------|----------|--------------------|-----------------|-----------|----------------|-------------|
| 1 Boulanger, Breeanna | Pom Pon                  | 1.00 | GMS      | Volunteer          | no remuneration | 1/11/24   |                |             |
| 2 Pryor, Alex         | Asst. Football           | 1.00 | SHS      | Volunteer          | no remuneration | 1/4/24    |                |             |
| 3 Stults, Daniel      | Asst. Boys'/Girls' Track | 1.00 | SHS      | Volunteer          | no remuneration | 1/4/24    |                |             |

## **G.** Curriculum Compensation